SW-3UP-B

**Michigan High School Athletic Association, Inc.**

**2019 U.P. BOYS DIVING FINAL ENTRY LIST**

***DIVING ORDER \_\_\_\_\_\_\_\_\_\_ TOTAL POINTS \_\_\_\_\_\_\_\_\_\_ FINAL PLACE \_\_\_\_\_\_\_\_\_\_***

**NAME OF DIVER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE\_\_\_\_\_\_ SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

JUDGE’S AWARDS

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NO. OF**  **EACH**  **DIVE** | **NAME OF**  **EACH**  **DIVE** | **POS.** | **1** | **2** | **3** | **4** | **5** | **TOTAL** | **DEGREE OF**  **DIFFICULTY** | **TOTAL FOR**  **DIVE** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |

TOTAL POINTS \_\_\_\_\_\_\_\_\_\_\_\_

**NOTE**: It is necessary that all dives be listed properly and verified by signatures. This sheet must be signed by both parties. The principal’s signature on the team entry authorizes this student to dive.

SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(COACH) (CONTESTANT)

This FINAL MEET ENTRY FORM must be received by the Final Meet Manager by the stated time and date. Completed form may be handed to the Final Meet Manager by the coach or contestant by designated deadline.

SW-3UP-G

**Michigan High School Athletic Association, Inc.**

**2019 U.P. GIRLS DIVING FINAL ENTRY LIST**

***DIVING ORDER \_\_\_\_\_\_\_\_\_\_ TOTAL POINTS \_\_\_\_\_\_\_\_\_\_ FINAL PLACE \_\_\_\_\_\_\_\_\_\_***

**NAME OF DIVER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE\_\_\_\_\_\_ SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

JUDGE’S AWARDS

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NO. OF**  **EACH**  **DIVE** | **NAME OF**  **EACH**  **DIVE** | **POS.** | **1** | **2** | **3** | **4** | **5** | **TOTAL** | **DEGREE OF**  **DIFFICULTY** | **TOTAL FOR**  **DIVE** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |

TOTAL POINTS \_\_\_\_\_\_\_\_\_\_\_\_

**NOTE**: It is necessary that all dives be listed properly and verified by signatures. This sheet must be signed by both parties. The principal’s signature on the team entry authorizes this student to dive.

SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(COACH) (CONTESTANT)

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