pizza, subs

CROSS COUNTRY REGIONAL 35-4 INFORMATION

Coaches: I am looking forward to seeing you at the Regional Meet on Saturday, October 26, 2019. The following are a few suggestions and reminders, <u>especially note the parking, and no camping</u> <u>statements</u>. **Please** cover these with your athletes and all concerned.

- 1. If you are **NOT** planning to enter, please contact me.
- 2. Send eligibility lists to Martha Linn, Reg. Mgr. by entry date. (The address is at end of letter.)
- All <u>entries</u> and <u>Master Eligibility Forms</u> for Regionals are due electronically no later than6:00p.m., Sat., October 22nd.(<u>www.athletic.net</u>) Please check the entry materials & instructions on the MHSSA website.<u>Remember</u>, you may substitute an athlete the day of the race, but <u>not add</u> a runner.<u>Check your entries& eligibility lists, carefully</u>.Late entry-- fee of \$50.00 to meet manager before an athlete is allowed to run.
- 4. Please review all information in the MHSSA Cross Country General Bulletin.
- 5. Please review rules on uniforms.
- 6. All numbers will be worn on the front
- 7. Please review the course before 9:45 a.m. the day of the race.
- 8. NO ONE WILL BE ALLOWED TO LEAVE THE RACE LOCATION (Wagener Park) UNTIL ALL RACES ARE FINISHED(2 races only.)<u>THOSE WHO CHOOSE TO LEAVE EARLY MUST PARK OUTSIDE</u> <u>THE PARK.</u> ONCE IN THE PARK, YOU WILL NOT BE ALLOWED TO MOVE YOUR CAR FROM THE PARKING SPOT. THERE WILL BE A MINIMAL FEE OF <u>\$2.00 TO PARK</u> YOUR VEHICLE.
- 9. Please take note and <u>advise</u>the proper individuals (especially parents, spectators) as to the parking information in # 8.
- 10. THE PARK IS CLOSED FOR THE SEASON, so no camping, camp fires, etc., will be allowed. Please remind athletes to stay off playground equipment. It is for ages 12 & under.
- 11. Sending maps home with your runners should cut down with any parent or spectator confusion on the location of the park.
- 12. A course map and directions are enclosed. <u>Please note that Wagener Park is approximately6</u> <u>miles south of Harbor Beach</u> on M25 (Lakeshore) and **not in Deckerville**.
- 13. ADMISSION IS \$5.00 per person. Each team is allowed admission for 12 uniformed members (12 boys and 12 girls) and three personnel (coaches, managers)
- 14. NO DOGS! Animals are not allowed. Let your parents know this ahead of time, please.
- 15. EMS personnel will be present.
- 16. All press and media with proper credentials will be admitted free.
- 17. All rules are in place for athlete and spectator safety.
- 18. Photographing and videotaping is permitted according to MHSAA regulations.
- 19. DRESSING FACILITIES- Park bathrooms will be open.
- 20. MHSSA REGIONAL T-SHIRTS/MERCHANDISE WILL BE SOLD. Cash only.
- 21. Freeprograms with school rosters and course maps.
- 22. There will be a concession stand.
- 23. Local restaurants and motels: Restaurants:
 - 1. Little Caesar's 135 S. Huron Ave.

4. 5. 6.	Harbor Breeze Café Al's Restaurant Subway The Anchorage Williams Inn Varney's Coney Island C Ernesto's	afé	724 State St. 123. S Huron Ave 328 State St. 139 S. Huron Ave 1724 S. Lakeshore 190 Ritchie Dr. 129 State St.		break/lunch/din break/lunch/din subs, wraps break/lunch/din break/lunch/din break/lunch/din pizza, subs
otels:					
Harbor Bead	ch				
Train Station Motel (old)		2044 N. Lakeshore		1-800-4	79-3215
Harbor Beach Inn (old)		722 State St.		989-479	9-9424
State St. Inn B & B		646 State St.		1-989-4	79-3388

Bad Axe (30 min. from Wagener Park)					
Holiday Inn Express	55 Rapson Lane West	1-989-269-5293			
Econo Lodge	898 N. Van Dyke	1-989-269-3200			
Franklin Inn	1070 E. Huron	1-989-269-9951			

TIME SCHEDULE

8:00 a.m. Course open for inspection

Motels:

- 9:50 a.m Girls Division 4 report to starting line for instructions
- 10:00 a.m. Girls Division 4 Team Race
- 10:35 a.m. Boys Division 4 report to starting line for instructions
- 10:45 a.m. Boys Division 4 Team Race
- 11:45 a.m. Awards Ceremony/ASAP

Again, please remind spectators about the parking situation and especially no camping. The county graciously is opening the park just for Regionals.

If you have any questions please feel free to contact me.

Sincerely, Martha Linn, Regional Manager 1727 Lakeside Harbor Beach, MI 48441 linnsm@comcast.net 989-479-3551 989-413-3629 (cell) If you need to talk with me, please use land line first. Cell service is fair to poor.

WAGENER PARK: approximately 6 MILES S. OF HARBOR BEACH ON M-25 (S. Lakeshore) 2671 S. Lakeshore, Harbor Beach, MI 48441